

BASIC DETAILS65252--CAMBRIDGE PUB SCH SILHAURI NAUBATPUR PATNA BIHAR
Dated : 16/10/2020

SCHOOL NAME	CAMBRIDGE PUB SCH SILHAURI NAUBATPUR PATNA BIHAR	SCHOOL CODE	65252
ADDRESS	CAMBRIDGE PUBLIC SCHOOL,GOVINDPUR SILHAURI,NAUBATPUR	AFFILIATION CODE	330266
PRINCIPAL	MRS PUNAM KUMARI GUPTA	PRINCIPAL'S CONTACT NUMBER	9546564695
PRINCIPAL'S EMAIL ID	dkumar.96@rediffmail.com	PRINCIPAL'S RETIREMENT DATE	31/01/2041
SCHOOL'S CONTACT NUMBER	91-9835259811	SCHOOL'S EMAIL ID	dkumar.96@rediffmail.com
SCHOOL'S WEBSITE	www.cambridgepublicschool.co.in	SCHOOL'S FAX NUMBER	0000000000
LANDMARK NEAR SCHOOL	Bikram More	YEAR OF ESTABLISHMENT	2006
AFFILIATION VALIDITY	2010 TO 2020	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	BRIGHT EDUCATIONAL AND WELFARE SOCIETY	REGISTRATION DATE	10/09/2004
SOCIETY REGISTRATION NUMBER	800	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	HRD GOVT. OF BIHAR	NOC ISSUING DATE	30/06/2009
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\noc\50181.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\affidavit\50181.PDF)

FACULTY DETAILS

65252--CAMBRIDGE PUB SCH SILHAURI NAUBATPUR PATNA BIHAR

Dated : 08/08/2018

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	48	NUMBER OF PGTs	11
NUMBER OF TGTs	26	NUMBER OF PRTs	9
NUMBER OF PETS	1	OTHER NON-TEACHING STAFF	6
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	3	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	6
WHETHER SPECIAL EDUCATOR APPOINTED?		WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?		NUMBER OF NTTs	

STUDENT DETAILS

65252--CAMBRIDGE PUB SCH SILHAURI NAUBATPUR PATNA BIHAR

Dated : 16/10/2020

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	1	40	40
2	1	40	40
3	1	40	39
4	1	40	40
5	2	80	80
6	2	80	80
7	3	120	120
8	4	160	155
9	8	320	320
10	8	320	299
11	2	80	80
12	1	40	16

ACADEMIC DETAILS

65252--CAMBRIDGE PUB SCH SILHAURI NAUBATPUR PATNA BIHAR

Dated : 01/12/2020

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
002---HINDI COURSE-A 003---URDU COURSE-A 041---MATHEMATICS 086---SCIENCE 087---SOCIAL SCIENCE 101---ENGLISH COMM. 165---FOUNDATION OF I T 531---LITERARY AND CREATIVE SKILLS 532---SCIENCE SKILLS 541---SPORTS/INDIGENOUS SPORTS 546---YOGA 548---GARDENING/SHRAMDAAN	030---ECONOMICS 041---MATHEMATICS 042---PHYSICS 043---CHEMISTRY 044---BIOLOGY 048---PHYSICAL EDUCATION 049---PAINTING 054---BUSINESS STUDIES 055---ACCOUNTANCY 064---HOME SCIENCE 083---COMPUTER SCIENCE 301---ENGLISH CORE 500---WORK EXPERIENCE 502---PHY & HEALTH EDUCA 503---GENERAL STUDIES

INFRASTRUCTURE DETAILS

65252--CAMBRIDGE PUB SCH SILHAURI NAUBATPUR PATNA BIHAR

Dated : 14/08/2018

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	1
TOTAL AREA OF SCHOOL IN SQUARE METRES	9712	TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	5000	TOTAL NUMBER OF ROOMS	49
TOTAL NUMBER OF SMALL-SIZED ROOMS	2	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	40
TOTAL NUMBER OF LARGE-SIZED ROOMS	3	TOTAL NUMBER OF MALE REST ROOM	2
TOTAL NUMBER OF FEMALE REST ROOM	2	NUMBER OF GIRLS TOILET	12
NUMBER OF BOYS TOILET	25	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	2
NUMBER OF WASHROOMS FOR FEMALE STAFF	2	NUMBER OF WASHROOMS FOR MALE STAFF	2
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	6
TOTAL NUMBER OF STUDENT CANTEENS	1	TOTAL NUMBER OF STAFF CANTEENS	1
NUMBER OF WATER PURIFIERS/ROs	5	NUMBER OF AUDITORIUMS	1
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	2

DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	35	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	YES	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	0	TOTAL NUMBER OF BUSES HIRED	6
TOTAL NUMBER OF VANS/MATADORS	4	TOTAL NUMBER OF DRIVERS	0

NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	4	NUMBER OF ACTIVITY ROOMS	2
NAME OF TRANSPORT COORDINATOR	RANVIJAY KUMAR	TRANSPORT COORDINATOR CONTACT	8271486611
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\building\50181.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\NA)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?		IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	

LOCATION DETAILS

65252--CAMBRIDGE PUB SCH SILHAURI NAUBATPUR PATNA BIHAR

Dated : 08/08/2018

NEAREST NATIONALISED BANK	PUNJAB NATIONAL BANK	DISTANCE OF BANK FROM SCHOOL IN KM	2
NEAREST BUS STATION	MITHAPUR BUS STATION	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	20
NEAREST RAILWAY STATION	DANAPUR RAILWAY STATION	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	12
NEAREST AIRPORT	JAY PRAKASH NARAYAN INTERNATIONAL AIRPORT, PATNA	DISTANCE OF AIRPORT FROM SCHOOL IN KM	18
NEAREST HOSPITAL	GOVT HOSPITAL NAUBATPUR PATNA	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	4
NEAREST POLICE STATION	NAUBATPUR POLICE STATION	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	4
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

65252--CAMBRIDGE PUB SCH SILHAURI NAUBATPUR PATNA BIHAR

Dated : 06/07/2019

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?		WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	
WHETHER WASTE PAPER IS RECYCLED?		WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?		WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?		WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?		WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?		WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?		WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?		TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)		TARGET DATE FOR STOPPING USE OF POLYTHENE	

OTHER VITAL INFORMATION

65252--CAMBRIDGE PUB SCH SILHAURI NAUBATPUR PATNA BIHAR

Dated : 15/08/2018

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	56/27/52
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	SONI SHEKHAR
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9852724646	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	shekharcps007@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	SHAHEEN PERWEEN	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9304562817
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	spcool.2015@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	SWETA KUMARI
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	8271952434	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	dkumar.96@rediffmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	4	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	BR10022

MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	JAMMU & KASHMIR BANK LTD.
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\50181.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\staff\50181.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\50181.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\academic\50181.pdf)
BEST PRACTICES OF SCHOOL			
DEVELOPMENT OF READING AND WRITING SKILL WITH GOOD COMMUNICATION SKILL.			

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	

FEE STRUCTURE OF SCHOOL

65252--CAMBRIDGE PUB SCH SILHAURI NAUBATPUR PATNA BIHAR

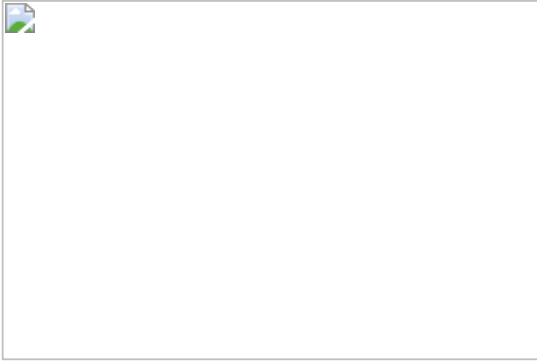
Dated : 15/08/2018

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	2200	800	0	1200
MIDDLE	2500	980	0	1500
SECONDARY	3500	1300	0	1700
SENIOR SECONDARY	12500	1800	0	2000

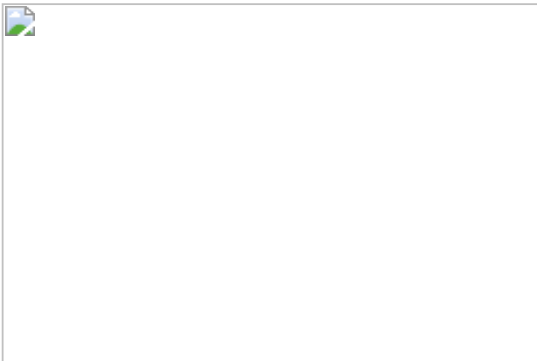
PHOTO OF SCHOOL
SCHOOL PHOTOS

65252--CAMBRIDGE PUB SCH SILHAURI NAUBATPUR PATNA BIHAR
Dated :

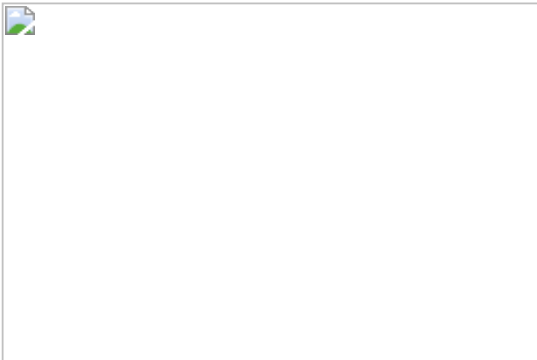
GEO-TAGGED PHOTO



PLAYGROUND PHOTO



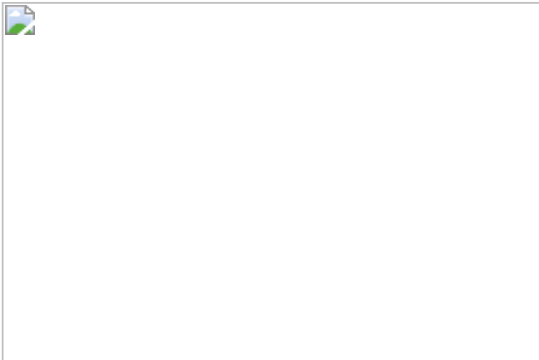
LIBRARY PHOTO



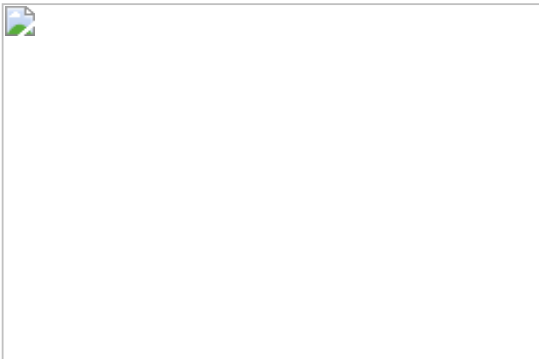
SCIENCE LAB PHOTO

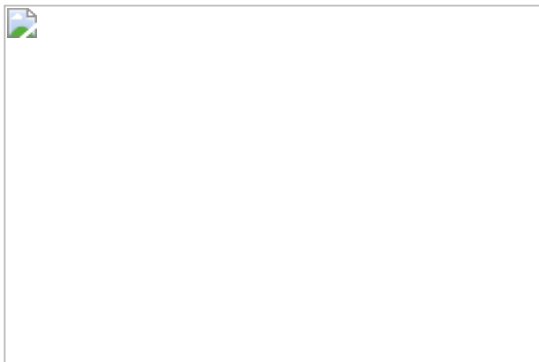
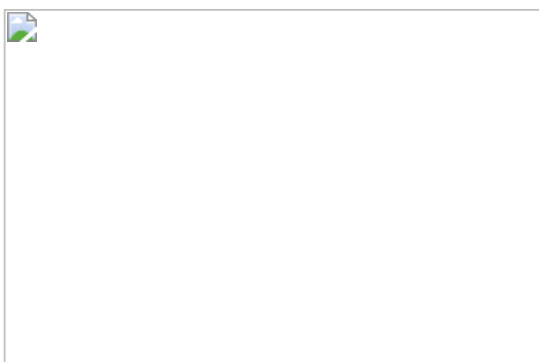


PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO**TOILET PHOTO**

ADDITIONAL INFORMATION

65252--CAMBRIDGE PUB SCH SILHAURI NAUBATPUR PATNA BIHAR

Dated : 14/08/2018

U-DISE CODE	10280605906
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL
HABITATION NAME/MOHALLA	GOVINDPUR SILHAURI
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	GOVINDPUR SILHAURI
VILLAGE PANCHAYAT NAME (FOR RURAL)	NAUBATPUR
PIN CODE	801109
CLUSTER RESOURCE CENTER NAME	KANYA MIDDLE SCHOOL, NAUBATPUR

CD BLOCK MANDAL/TALUKA NAME	NAUBATPUR
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	NAUBATPUR-I
ASSEMBLY CONSTITUENCY	BIKRAM
MUNICIPALITY	NAUBATPUR
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES
IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	2
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	1

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

65252--CAMBRIDGE PUB SCH SILHAURI NAUBATPUR PATNA BIHAR
Dated : 14/08/2018

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

WHETHER SEPARATE BANK ACCOUNT FOR SMC IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

WHETHER TLE RECEIVED FOR EACH GRADE?

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

65252--CAMBRIDGE PUB SCH SILHAURI NAUBATPUR PATNA BIHAR

Dated : 14/08/2018

210

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

IF NO, UPLOAD DETAILS OF SMDC

[VIEW \(PdfHandler.aspx?\)](#)

FileName=G:\cbse\2018\oasis\smdc\330266.pdf)

PHYSICAL FACILITIES AND EQUIPMENTS

65252--CAMBRIDGE PUB SCH SILHAURI NAUBATPUR PATNA BIHAR

Dated : 14/08/2018

NUMBER OF CLASSROOMS BY CONDITION

PUCCA

PARTIALLY PUCCA

KUCHCHA

TENT

40

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS

4

SPEED OF AVAILABLE PRINTERS

20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE

1

IS LEASE LINE AVAILABLE?

NO

SPEED OF LEASE LINE (IF AVAILABLE)

0

5								
6								
7								
8								
9								
10								
11								
12								

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

65252--CAMBRIDGE PUB SCH SILHAURI NAUBATPUR PATNA BIHAR
Dated : 14/08/2018

STATUS OF KITCHEN SHED (If meal prepared in school)	SOURCE OF MDM (If meal not prepared in school)
---	--

SPORTS INFORMATION

65252--CAMBRIDGE PUB SCH SILHAURI NAUBATPUR PATNA BIHAR
Dated : 14/08/2018

- AEROBICS
 ATHLETICS
 BASKETBALL
 CHESS
 FOOTBALL
 HANDBALL
 JUDO
 KHO KHO
 SWIMMING
 TABLE TENNIS
 VOLLEYBALL
 ARCHERY
 BADMINTON
 BOXING
 CRICKET
 GYMNASTICS
 HOCKEY
 KABADDI
 SHOOTING
 TAEKWONDO
 TENNIS
 YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?

FACILITY INFORMATION

65252--CAMBRIDGE PUB SCH SILHAURI NAUBATPUR PATNA BIHAR
Dated : 14/08/2018

FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0

FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0